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IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

NOTICE OF CHANGE OF

OWNERSHIP OF WATER RIGHT

)
Plaintiff,) In Equity No. C-125-ECR
) Subfile No. C-125-B

WALKER RIVER PAIUTE TRIBE.

UNITED STATES OF AMERICA.

Plaintiff-Intervenor,

)

WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,

Defendants.

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Robert J. Miller, Jr. and Mary Lou Miller

Name(s)

9188 SW Line Dr.

Street or P.O. Box

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

Case	3:73-cv-00)127-MMD	CONTROLL DUS O	cument 105	52 FAEd312/13/06 Page 2	0					
3	2. The name and address of each person or entity who acquired ownership										
4	Melvin L. & Doris M. Hoffman										
	Name(s)										
5	36 Giorgi Lane										
6	Tring 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	77		Street or P.O. Box	00//7						
7			Yerington Town or City		89447 ZipCode						
8											
9	3. Attached to or included with this notice is a copy of the (check appropriate										
10	box(es)):										
		ХX	Deed								
11		O	Court Order								
12			Other Docum	ent.							
13	by which the change in ownership was accomplished.										
14	4. The undersigned acknowledges that any person or entity who files a Notice of										
15	Change of Ownership of Water Right using this form is ultimately responsible for the accuracy										
16	of this filing.	Consequently	, the undersign	ned acknowledg	es that any person or entity who file	:S					
					•						
18					·						
	h /s		-								
19	XQC	This n	once shall be s	ent to the followi	ng two persons:						
20		Linda Lea Sha	rer, Chief Depi	ity Clerk							
21	United States District Court for the District of Nevada 400 South Virginia Street. Suite 301										
22		Reno, NV 895	_								
23		And		•							
24		Susan L. Schne									
		P.O. Box 756	Department of J	ustice							
25		Littleton, CO	80160								
26											
27											
28	NOTICE OF C	HANGE OF WA	TER RIGHTS (OWNERSHIP, pa	ge 2 of 3						

Case	### - Profestable Francisco State of the control of
2	litigation.
3	
4	Executed this 13 day of Nov 2006.
5	- Tolub Willer
6	Mary Lou Miller
7	[signature of counter-defendant]
8.	
9	Robert J. Miller, Jr.
10	Mary Lou Miller
11	[name of counter-defendant]
12	
13	[signature, if applicable, of person acting on behalf of counter-defendant]
14	· · · · · · · · · · · · · · · · · · ·
15	
16	[name, if applicable, of person acting on behalf of counter-defendant]
17	
18	9188 SW Line Dr. Cornelius, OR 97113-9626
19	·
20	[address]
21	[address] (503) 6 28-4208 [telephone number]
22	[telephone number]
23	·
24	
25	
26	
27	
28	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3

Case 3:73-cv-00127-MMD-CSD Document 1052 Filed ►

Official

Requested By TITLE SERVICE & ESCROW

Lyon County - NV Mary C. Milligan - Recorder

Fee: \$15.00 Page 1 of 2 RPTT: \$1,290.90 Recorded By: DLW



A.P.N.:

012-181-03

File No:

142-2242320 (MK)

R.P.T.T.:

129090

When Recorded Mail To: Mail Tax Statements To:

Melvin L. Hoffman and Dorls M. Hoffman

36 Giorgi Lane

36 Giorgi

Yerington, NV 89447

Yerington, NV 89447

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert J. Miller, Jr. and Mary Lou Miller, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Melvin L. Hoffman and Doris M. Hoffman, husband and wife as joint tenants

the real property situate in the County of Lyon, State of Nevada, described as follows:

That portion of the SW 1/4 of the NW 1/4 of Section 6, Township 12 North, Range 26 East, M.D.B.&M., as lies West of the Hall-Daniels Ditch, also described as, beginning at the Northwest corner of the SW 1/4 of the NW 1/4 of Section 6, Township 12 North, Range 26 East, M.D.B.&M., and running thence East 300 feet more or less, to the Hall-Daniels Ditch, thence in a Southwesterly direction along the Hall-Daniels Ditch a distance of 593 Feet more or less, to the West Line of said Section 6; thence in a Northerly direction, along said section line to the point of beginning. Legal Description appeared previously in Document No. 309672, recorded on December 5, 2003, Official Records of Lyon County, Nevada

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/05/2006

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Robert J. Mi	Dnella er Jr.	fr			
Mary Lon Mil		er_			
				ATRICIA A. STIRLING	£
STATE OF	NEVADA)	Notan Appoint	y Public - State of Nevada Intent Recorded in Douglas County	LNtermiets
COUNTY OF	DOUGLAS	: ss.	NO: 00-3	9551-5 - Expires October 29, 2006 	ž "Š
	nt was acknowledg ler, Jr. and Mary	jed before me on _ r Lou Miller	June 8	,2006	by
Patric	ua a.	Stuling		÷	
/M	Notary Public	120/06			
CIAN COMUNISSIO	on expires: ()	CHUW)			

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 05, 2006** under Escrow No. **142-2242320**.